



# Fremont Union High School District School Pallet Pick-up Form

Date: \_\_\_\_\_

Site: \_\_\_\_\_

- Account Code: \_\_\_\_\_
- Program: \_\_\_\_\_
- Water - # of cases: \_\_\_\_\_

Purchasing Signature: \_\_\_\_\_

\_\_\_\_\_   
Print Name

Recipient Signature: \_\_\_\_\_

\_\_\_\_\_   
Print Name

Receipt Number: \_\_\_\_\_